

CLERK'S OFFICE

APPROVED

Date: 5-16-00

Submitted by: Chair of the Assembly at the
Request of the Mayor

Prepared by: Anchorage Fire Department

For reading: MAY 16, 2000

ANCHORAGE, ALASKA

AR NO. 2000- 123

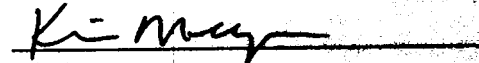
A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ELEVEN THOUSAND SEVEN HUNDRED SIXTY DOLLARS (\$11,760) OF UNAPPROPRIATED PRIOR YEAR OPERATING BUDGET CONTRIBUTIONS TO THE CHUGIAK FIRE APPARATUS CAPITAL IMPROVEMENT FUND (404) FOR THE PURCHASE OF NEW FIRE APPARATUS

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1: That the sum of Eleven Thousand Seven Hundred Sixty Dollars (\$11,760) in prior year operating budget contributions is hereby appropriated to the Chugiak Fire Apparatus Capital Improvement (404) Fund for the purchase of new fire apparatus.

Section 2: That this Resolution shall become effective immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Municipal Assembly this ____ day of ____, 2000.


Chair

ATTEST:


Municipal Clerk

DEPARTMENTAL APPROPRIATION:
Anchorage Fire Department \$11,760

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

An 2000 - 123

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT Appropriation of Prior Year Operating Budget Contributions to the Chugiack Fire Apparatus Capital Improvement Fund for the Purchase of New Fire Apparatus	DATE PREPARED: APRIL 12, 2000
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME FIRE	DIRECTOR'S NAME MIKE NOLAN, FIRE CHIEF
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY LAWRENCE A JONES	HIS/HER PHONE NUMBER 267-4938
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
4	Municipal Manager	<i>[Signature]</i>
	Cultural & Recreational Services	<i>[Signature]</i>
1	Fire	<i>[Signature]</i>
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
2	Office of Management and Budget	<i>[Signature]</i>
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Public Transportation	
	Water & Wastewater Utility	
	Executive Manager	
	Community Planning & Development	
3	Finance, Chief Fiscal Officer	<i>[Signature]</i>
	Heritage Land Bank	
	Management Information Services	
	Property & Facility Management	
	Purchasing	
	Other	
5	Special Instructions/Comments <div style="text-align: center;"> <i>J.C. ACTION</i> </div>	
6	ASSEMBLY HEARING DATE REQUESTED NEXT AVAILABLE <i>5/16/00</i>	PUBLIC HEARING DATE N/A

RECEIVED
Office of Municipal Clerk

MAY 7 2000

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